- SARAS - SARAS - SARAS - SARAS

Mandatory Public Disclosure

A: GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS | |
|--------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | Rayat English Medium School, Satara | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1131130 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 31116 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | AT POST 534 A and B D G College Campus Sadarbazar Satara SATARA MAHARASHTRA 415001 | |
| 5 | PRINCIPAL NAME | MEGHA SANDEEP PAWAR | |
| 6 | PRINCIPAL QUALIFICATION | B.Sc, M.A, B.Ed, D.S.M. | |
| 7 | SCHOOL EMAIL ID | rayatenglishschool@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9623045670 | |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://remssatara.com/pdf/Affiliation%20Letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://remssatara.com/pdf/Trust%20Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://remssatara.com/pdf/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://remssatara.com/pdf/RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://remssatara.com/pdf/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://remssatara.com/pdf/Fire%20Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://remssatara.com/pdf/DEO%20Certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://remssatara.com/pdf/WaterHealth%20Certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|--------|--|---|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://remssatara.com/pdf/Fee%20Structure%202022-23.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://remssatara.com/pdf/annual%20report%2019-20.pdf | |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://remssatara.com/pdf/SMC.pdf | |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://remssatara.com/pdf/PTA%20Member%202022-23.pdf | |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | | |

D: STAFF (TEACHING):

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------------------|
| 1 | PRINCIPAL | MEGHA SANDEEP PAWAR |

12/26/22, 2:40 PM - SARAS

| 2 | TOTAL NO. OF TEACHERS | 74 | |
|---|--|--------------------------|--|
| | PGT | 0 | |
| | TGT | 10 | |
| | PRT | 60 | |
| 3 | TEACHERS SECTION RATIO | 1:3 | |
| 4 | DETAILS OF SPECIAL EDUCATOR | NO | |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES. MEGHA SANDEEP PAWAR | |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| S | L o. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14474 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 67 & 47 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 20 | |
| 6 | NO. OF BOYS TOILETS | 30 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=_4D8ieLpGOM | |